

**The Milledgeville Meeting**

According to a previous arrangement between the church at Milledgeville, Ill., and the Enon church here at Waterloo, Brother Teeter held our meeting for us here last September. To return the favor wife and I arrived in Milledgeville Nov. 25. We found Brother Teeter and brother Joseph Blough at the train to meet us. They escorted us to the home of brother and sister Henry Walker, where we were permitted by their Christian kindness to share their beautiful home and their lovely home life for over three weeks. They moved to town from their farm just this fall, and they are not so selfish as to just sit down by themselves and enjoy themselves without reference to the welfare of the church or the blessings of other people.

For over three weeks we tried as best we could with our Father's grace and help to hold up the cross of Christ. We tried to preach the message faithfully and as fully as we were able in so short a time. And as visible results nine souls confessed Christ. One of these, in fact, one of the first, was brother Clark Bitner, who was taken very sick last fall, while Brother Teeter was here, with typhoid fever. He was given up to die by the attending physician, who asserted that he could not live more than a few hours. He realized then as never before that he was about to face his God unprepared, and made request for prayer and anointing, promising that if God would raise him up according to promise, Jas. 5: 15, he would serve Him the best he could the remainder of his life. Brother Livengood was called from Lanark, and on his confession and promise to obey God in all things, he was anointed with the laying on of hands and prayer. From that hour he began to recover. And he lived to fulfil his vow to God. Would that all who have vowed to God, would pay them! Another, was his brother, Oliver Bitner, who came the last night of the meetings. He was near to Christ when Clark promised God to live a new life, but satan tried to hold him back. But he also came "from darkness to light, from the power of satan to God."

Another was sister Ola Adams. Sister Ola has a talent, I'm told, in the elocutionary line, and desires to use it for Christ. May she follow Christ's leading!

Another was the young daughter of Brother Salzman, the worthy Christian brother and usher of the Milledgeville church, one of God's noblemen who despise not the humble service of seating the congregation.

Another of those who came, was one who in the depths of a great sorrow vowed to God the blessed vow of repentance, but who had thru satan's wiles been led to believe to put it off. But he fought out the battle and won thru Christ. This was brother Will Hanna. He has come with his wife now, and he has our prayers for a long and useful life in Brother Teeters's congregation.

Two others were sister Mart Hanna and little son Paul. She has a sainted mother

who attends church with the Milledgeville Brethren, tho she is not a member with them. And Sister Hanna, tho she had made profession many years ago, had grown cold and wandered away. But her little son Paul, by his solicitations to be allowed to become a Christian drew the mother's heart nearer to God also. Thus we see realized the prophecy, "A little child shall lead them." May he also lead the husband and father to Christ, the Master!

Charlie Livengood the youngest child of brother and sister Henry Livengood, and the grandson of "Aunt Fannie" Livengood, that sainted mother in Isreal, whose life and presence is a very benediction to all who know her, and who thru her son, Z. T. Livengood, is preaching the gospel, was among the number. He is a young man, but I believe he means business. May he never be ashamed of Christ's cross! It is my trust and hope that his life may lead his brother next older also to the Lamb of God.

And last, but not least, was the young wife of brother Bert Rundle. I must digress long enough here to say that the Rundle boys, Bert and Jo, and I lived in the same town, Marion, Ia., thirteen years ago, long before I came to Christ.

This sister's mother is a Roman Catholic, but she, notwithstanding, heard Christ's call and came. "He that cometh to me and hateth not his father and mother, wife and children, yea and his own life also, cannot be my disciple" are the strong but true words of Jesus Christ. May the joy and blessings of sacrifice for Christ's sake be hers! I trust all these may be faithful unto the end and receive a crown of life.

Brother Teeter and I visites or called almost every day. He is trying to lead the people under his care to perfection.

The people at Milledgeville, of whom I cannot speak in detail, are a fine class. They need to remember, however, the blessed example of Christ in unity of action, zeal for Christ's cause, love of the brotherhood, humility and faithful doing of duty thru good and evil reports. May God help them to stand close together and follow and sustain their pastor! Our memories of them shall be blessed and our wishes for them are abundant success "in the midst of a crooked and perverse generation." For verily in Milledgeville there is "spiritual wickedness in high places." But God has people there and His providences shall bring some of them to repentance.

We got home last Wednesday evening. Found our faithful workers here had been diligent in the Lord's business.

Shall leave the report from here during my absence to be written by one of our members.

J. L. GILLIN.

It is given to all on condition of faith in Jesus and a consequent obedience to his word.

Christ may come to us in the humblest suppliant asking simple favors of us.

**Rosedale Items**

Once more we come to the EVANGELIST with a few words for publication. If the Lord is willing we shall start a revival meeting on New Year's eve, in Rosedale. Every Christian is expected to take part in this battle against sin and folly.

The church member that stays away from these meetings without an excuse that will stand good in the eyes of God will be weighed in the balance and found wanting. He who stays away because he hates his brother may think he is all right in his weight but he don't weigh enough because he has not the spirit of Christ without which he is none of His. Aches, pains, dyspepsia and tired, what does not keep you from your home labor should and must not keep you from enjoying the religion of Jesus Christ, your spiritual labor. If these enemies keep you out of the ranks of the Lord's army during this mighty conflict the devil has a large hold on you and if you are not careful he will do with you what the spider did with the fly. He will wrap you up in his web until you become helpless and then he will not do a thing but whack off your head spiritually speaking. Nothing but an unavoidable circumstance should keep any one away from the services of the sanctuary. I am willing to be hitched up in the gospel cart but I don't want too many hanger's on behind. I want every Christian to put his shoulder to the wheel then the work of the Lord will prosper and souls will be saved. If you intend to hang on behind the Lord will put you off. He does not believe in carrying people to heaven on flowery beds of ease. The Lord does not wish to use his whip of small cords to get off boys and help us out. The sisters are ready and willing to do their part and do not let it be said that they did nearly all the work during the revival. Drink a cup of gospel tea (prayer) between supper and the first ring of the bell for church and by the time it rings the second chime you will find yourself in the army ready for business like a good fellow, with your sleeves rolled up to slap satan in the face the first chance you get.

Brothers, sisters, this is simply a call for your support, we need it from the beginning and while we ask Christian people all over the brotherhood to pray for us please do not let the work be hindered by your negligence.

In this writing we wish to state that we have collected some missionary money. Brother James Hunt, of Upper Yoder township, gave \$5.00 for foreign missionary work, also \$1.00 for the Washington church building. In the same township in the Union Chapel at one of our services we took up a collection for Washington church building which amounted to \$10.65. Please remember that this little Union congregation, twenty members of which belong to our church, has just finished paying for a nice brick church.

We also received \$1.00 for Washington church building, from brother Ephraim Stutzman, of Rosedale. And in the Rosedale